

## BOARD OF PUBLIC UTILITIES MEETING AGENDA City Administrative Services Building - Council Chambers (3<sup>rd</sup> Floor) Monday, March 8, 2021 at 5:00 p.m.

I.	APPROVAL OF MINUTES
	A. February 8, 2021
II.	LOBBY VISITATION
III.	<ul> <li>UTILITIES DIRECTOR REPORT</li> <li>A. Equipment Fee Schedule</li> <li>B. Water Meter and Tapping Fee Schedule, and Water Policy #3002 Revision</li> <li>C. Requests for Qualifications for Water Tower Maintenance</li> </ul>
IV.	SUPERINTENDENT REPORTS  A. Limited staff may attend due to COVID restrictions.
V.	OFFICIAL REPORTS  A. MAYORMIKE ASPACHED  B. MUNICIPAL ADMINISTRATORLORI TRETTER
VI.	COUNCIL MEMBER REPORTS
VII.	BOARD MEMBER REPORTS
/III.	NEW BUSINESS
IX.	UNFINISHED BUSINESS
X.	ADJOURNMENT