

**AGENDA FOR BOWLING GREEN BOARD OF PUBLIC UTILITIES  
CITY ADMINISTRATIVE SERVICES BUILDING  
City Council Chambers (3<sup>rd</sup> Floor)  
304 North Church Street  
Bowling Green, Ohio**

**Monday, April 24, 2017 at 5:00 p.m.**

- I. APPROVAL OF MINUTES**
  - A. April 10, 2017
  
- II. LOBBY VISITATION**
  
- III. UTILITIES DIRECTOR REPORT**
  - A. Property Acquisition – Woodbridge Business Park Expansion
  - B. Advertise for Bids – Lease of Agricultural Land
  - C. Electric Cost of Service and Rate Study – Sawvel & Associates
  
- IV. SUPERINTENDENT REPORTS**
  - A. WATER TREATMENT DIVISION..... CHAD JOHNSON
  - B. WATER DIST. & WASTEWATER COLL. DIVISION .....MIKE JOHNSON
  - C. WATER POLLUTION CONTROL DIVISION.....DOUG CLARK
  - D. ELECTRIC DIVISION .....JOHN REHM
  - E. UTILITY BUSINESS OFFICE.....JACKIE SPANGENBERG
  
- V. OFFICIAL REPORTS**
  - A. MAYOR..... RICHARD EDWARDS
  - B. MUNICIPAL ADMINISTRATOR.....LORI TRETTER
  - C. CITY ATTORNEY .....MICHAEL MARSH
  - D. PUBLIC WORKS DIRECTOR.....BRIAN CRAFT
  - E. CITY ENGINEER..... JASON SISCO
  
- VI. COUNCIL MEMBER REPORTS**
  
- VII. BOARD MEMBER REPORTS**
  
- VIII. NEW BUSINESS**
  
- IX. UNFINISHED BUSINESS**
  
- X. EXECUTIVE SESSION - Property Acquisition**
  
- XI. ADJOURNMENT**