

**AGENDA FOR BOWLING GREEN BOARD OF PUBLIC UTILITIES
CITY ADMINISTRATIVE SERVICES BUILDING
City Council Chambers (3rd Floor)
304 North Church Street
Bowling Green, Ohio**

Monday, October 9, 2017 at 5:00 p.m.

- I. APPROVAL OF MINUTES**
 - A. September 11, 2017

- II. LOBBY VISITATION**

- III. UTILITIES DIRECTOR REPORT**
 - A. Advertise for Bids - 2018 Annual Inventory
 - B. Water Treatment Plant - Removal of Multitech Treatment System
 - C. US Fish & Wildlife Grant - Pollinator Habitat Grant

- IV. SUPERINTENDENT REPORTS**
 - A. WATER TREATMENT DIVISION.....MIKE FIELDS
 - B. WATER DIST. & WASTEWATER COLL. DIVISIONMIKE JOHNSON
 - C. WATER POLLUTION CONTROL DIVISIONDOUG CLARK
 - D. ELECTRIC DIVISIONJOHN REHM
 - E. UTILITY BUSINESS OFFICE.....JACKIE SPANGENBERG

- V. OFFICIAL REPORTS**
 - A. MAYOR..... RICHARD EDWARDS
 - B. MUNICIPAL ADMINISTRATOR.....LORI TRETTER
 - C. CITY ATTORNEYMICHAEL MARSH
 - D. PUBLIC WORKS DIRECTOR.....BRIAN CRAFT
 - E. CITY ENGINEER..... JASON SISCO

- VI. COUNCIL MEMBER REPORTS**

- VII. BOARD MEMBER REPORTS**

- VIII. NEW BUSINESS**

- IX. UNFINISHED BUSINESS**

- X. ADJOURNMENT**