

RECORD OF RESOLUTIONS

1st Reading: 10-2-17  
2nd Reading: 10-16-17  
3rd Reading: 11-6-17

BEAR GRAPHICS 800-325-8084 FORM NO. 30045

Resolution No. 3680

Passed November 6, 2017

RESOLUTION ADOPTING THE BOWLING GREEN FIRE DIVISION STANDARDS OF COVER FOR 2017

WHEREAS, the City is authorized to establish, organize, equip and maintain a fire division; and

WHEREAS, Bowling Green Fire Division developed a Standards of Cover that consolidates Bowling Green Fire Division's service level objectives to guide its future planning and resource development; and

WHEREAS, the Bowling Green Fire Division has applied for accreditation through the Commission on Fire Accreditation International (CFAI); and

WHEREAS, the CFAI requires that the City officially adopt Bowling Green Fire Division Standards of Cover by formal resolution.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BOWLING GREEN, WOOD COUNTY, OHIO:

SECTION 1: The City formally adopts the Bowling Green Fire Division Standards of Cover 2017.

SECTION 2: This resolution shall take effect at the earliest time permitted by law.

Passed: November 6, 2017 [Signature] President of Council  
Date MICHAEL A. ASPACHER

Attest: [Signature] Clerk of Council  
KAY D. SCHERREIK

Approved: November 7, 2017 [Signature] Mayor  
Date RICHARD A. EDWARDS

MICHAEL J. MARSH  
CITY ATTORNEY  
kds

CERTIFICATION  
I, Clerk of Council of the City of Bowling Green, Ohio, do hereby certify that the foregoing is a true and accurate copy of ORD/ RES# 3680  
Passed Nov. 6, 2017  
[Signature] Clerk of Council  
Date: 11/8/17

# RECORD OF RESOLUTIONS

1st Reading: 11-6-17  
2nd Reading: 11-6-17  
3rd Reading: 11-6-17

BEAR GRAPHICS 800-825-8084 FORM NO. 30045

Resolution No. 3682

Passed November 6, 2017

## RESOLUTION TRANSFERRING PREVIOUSLY APPROPRIATED FUNDS

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BOWLING GREEN, STATE OF OHIO:

SECTION 1. That the following transfers be made in the Finance Director's account:

Year	From	To	Description	Amount
2016	710	71240	Park, Playground and Recreation, Recreation Department, Non-Bargaining	\$ 10,400.00
2016	740	71241	Park, Playground and Recreation, Community Center, Temporary/Part Time	\$ 9,000.00
2016	740	72110	Park, Playground and Recreation, Community Center, PERS Regular	\$ 1,265.00
2016	740	72140	Park, Playground and Recreation, Community Center, Medicare	\$ 135.00

SECTION 2: This resolution shall take effect at the earliest time permitted by law.

Passed: November 6, 2017 ML AZ  
Date President of Council

MICHAEL A. ASPACHER

Attest: Kay D. Scherreik  
Clerk of Council  
KAY D. SCHERREIK

Approved: November 7, 2017 Richard A. Edwards  
Date Mayor

RICHARD A. EDWARDS

MICHAEL J. MARSH  
CITY ATTORNEY  
kds

**CERTIFICATION**  
I, Clerk of Council of the City of Bowling Green, Ohio, do hereby certify that the foregoing is a true and accurate copy of ORD/RES # 3682  
Passed: Nov 6, 2017  
Kay D. Scherreik  
Clerk of Council  
Date: 11/8/17

1st Reading: 10-2-17  
2nd Reading: 10-16-17  
3rd Reading: 11-6-17

# RECORD OF ORDINANCES

EMERGENCY CLAUSE ADOPTED 11/6/17

BEAR GRAPHICS 800-325-9094 FORM NO. 30043

Ordinance No. 8632 Passed November 6, 2017

## ORDINANCE VACATING APPROXIMATELY 90 FEET OF RIGHT-OF-WAY ADJACENT TO BETCO CORPORATION ON NEWTON ROAD, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BOWLING GREEN, COUNTY OF WOOD, AND STATE OF OHIO:

SECTION 1: That approximately 90 feet of right-of-way more fully described on the exhibits attached hereto and made a part hereof is hereby vacated for all municipal purposes.

SECTION 2: This ordinance shall take effect as an emergency measure. The reason for the emergency is the prompt effectiveness of this measure is necessary in order to facilitate expansion of Betco Corporation facility creating numerous job opportunities for the citizens of Bowling Green, and thereby protecting the public health, safety and well-being of our citizens.

Passed: November 6, 2017 M.A. Aspacher  
Date President of Council  
MICHAEL A. ASPACHER

Attest: Kay D. Scherreik  
Clerk of Council  
KAY D. SCHERREIK

Approved: November 7, 2017 Richard A. Edwards  
Date Mayor  
RICHARD A. EDWARDS

MICHAEL J. MARSH  
CITY ATTORNEY  
kds

**CERTIFICATION**  
I, Clerk of Council of the City of Bowling Green, Ohio, do hereby certify that the foregoing is a true and accurate copy of ORD/RES # 8632  
Passed Nov 6, 2017  
Kay D. Scherreik  
Clerk of Council  
Date: 11/8/17

# RECORD OF ORDINANCES

1st Reading: 11-6-17  
2nd Reading: 11-6-17  
3rd Reading: 11-6-17

BEAR GRAPHICS 800-325-8084 FORM NO. 30043

Ordinance No. 8641 Passed November 6, 2017

## ORDINANCE PROVIDING SUPPLEMENTAL APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF BOWLING GREEN, OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2017 AND ENDING DECEMBER 31, 2017

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF BOWLING GREEN, STATE OF OHIO:

SECTION 1. That the following sums be appropriated as follows:

			Description	Amount
1011	160	94100	Income Tax, Income Tax, Refunds	\$ 90,000.00
2023	570	73980	Revolving Loan, Revolving Loan, Revolving Loans - New Loans	\$ 125,000.00
2024	545	71240	Community Development, CDBG Block Grant, Non-Bargaining	\$ 4,500.00
2024	545	72110	Community Development, CDBG Block Grant, PERS Regular	\$ 630.00
2024	545	72140	Community Development, CDBG Block Grant, Medicare	\$ 66.00
4017	810	84000	Sewer and Water Capital Improvements, Capital Improvement, Infrastructure	\$ (2,000,000.00)
4055	710	73700	Aquatic Facility Capital Improvement, Recreation Department, FEES	\$ 456.00

SECTION 2: This ordinance shall take effect at the earliest time permitted by law.

Passed: November 6, 2017 [Signature]  
Date President of Council  
MICHAEL A. ASPACHER

Attest: [Signature]  
Clerk of Council  
KAYD. SCHERREIK

Approved: November 7, 2017 [Signature]  
Date RICHARD M. EDWARDS

MICHAEL J. MARSH  
CITY ATTORNEY  
kds

**CERTIFICATION**  
I, Clerk of Council of the City of Bowling Green, Ohio, do hereby certify that the foregoing is a true and accurate copy of ORD/RES # 8641  
Passed Nov. 6, 2017  
[Signature]  
Clerk of Council  
Date: 11/8/17